



April 2019, Volume 59 Issue 4

Northeast Florida Intergroup Newsletter Published in Northeast Florida Since Nov. 1962



Spring Gratitude Banquet



Ramallah American Club 3130 Parental Home Road

 \$15 Single Tickets
\$150 Reserved Tables
Guest Speaker — Patti O. from Jacksonville, FL
Doors open at 5 PM for Cake Viewing & Fellowship

Speaker at 8:00 PM 50/50 Raffle Cake Auction

<u>Volunteers Needed!!</u> Banquet Planning Committee Meets at 5:30 PM, On April 2nd, and April 9th at he Intergroup Office.

For Further Information Please call Debbie C — 904-556-4669 (Chair) or Theresa C. — (904) 557-1914 (Co-Chair)

| INTERGROUP OFFICE LOG | | | | | | | |
|--|-----|-----|--|--|--|--|--|
| <u>DESCRIPTION</u> Feb. 2019 Feb. 2018 | | | | | | | |
| A. A. Information | 168 | 171 | | | | | |
| Admin. & Other Info. | 64 | 39 | | | | | |
| 12 Step Calls | 2 | 7 | | | | | |
| Visitors to the Office | 109 | 84 | | | | | |
| | | | | | | | |

APRIL 2019

4FOUR IV

STEP FOUR

"Made a searching and moral inventory of ourselves."

> Reprinted with permission from the "*Big Book*" Copyright ® Alcoholics Anonymous World Services, Inc.

TRADITION FOUR

*"Each group should be autonomous except in matters affecting other groups or A*A as a whole."

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CONCEPT FOUR

Throughout our Conference structure, we ought to maintain at all responsible levels a traditional "Right of Participation," taking care that each classification or group of our world servants shall be allowed a voting representation in reasonable proportion to the responsibility that each must discharge. Reprinted with permission from *Twelve Concepts for World Service*



CAKE BAKERS -

Donate a cake for the cake Auction! Be creative and let your Cake get the highest Bid

Debbie C 904-556-4669 (Chair)

Theresa C. 904 557-1914 (Co-Chair)

** Cake Plates will not be returned so please plan accordingly.

REQUESTING DESSERTS FOR THE DESSERT TABLES



If you are not baking a cake for the Cake Auction <u>PLEASE</u> help us out by donating a dessert for the dessert tables. These items can be store bought for your convenience. THANK YOU

Little Miss Muffet sat on a tuffet, Drinking her scotch away. Along came a spider and sat down beside her, Her DTs came early that day



Why is group autonomy important? AA's 4th Tradition

"Each group should be autonomous except in matters affecting other groups or AA as a whole." The Big Book of Alcoholics Anonymous

"Over the years every conceivable deviation from our Twelve Steps and Traditions has been tried. That was sure to be, since we are so largely a band of egodriven individualists. Children of chaos, we have defiantly played with every brand of fire, only to emerge unharmed



and, we think, wiser. These very deviations created a vast process of trial and error which, under the grace of God, has brought us to where we stand today." <u>Bill W., AA Grapevine, August, 1952</u> http://www.aagrapevine.org/node/32741

"TRUE freedom is not doing what we want, but doing as we ought. There is no government in Alcoholics Anonymous, no rules or regulations. Each group may do as its members wish; they are autonomous. But to live in true freedom they ought to take every care that their actions do not interfere with other groups or contravene AA principles lest we lose our freedom. Our freedom only lives by our willingness to give to others that same right." <u>R.M., AA Grapevine, December 1958</u> http:// www.aagrapevine.org/node/11335

AA groups have the autonomy to run themselves as they please. Once upon a time, most meetings were either discussion meetings or speaker meetings. Some were open and some were closed.



The most obvious manifestation of group autonomy is the current meeting schedule. The Northeast Florida When and Where lists over 20 types of meetings, from As Bill Sees It to Young People, from Book Study (conference approved literature) to Other Literature Study, from LGBT to Smoking.

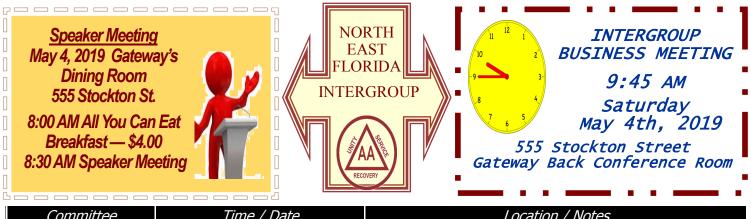
This wide variety of meetings is helping AA to carry its message to more alcoholics. Each group gets to determine for itself when it will meet, where it will meet, the format for the meeting, etc. As long as a group isn't doing anything that affects other groups or AA as a whole, it's all good.

Submitted by Danny

LEARN HOW TO CRUSH AAS 6th and 7th Steps 10 AM - 3 PM Α Saturday, June 22, 2019 DROP Lunch Provided THE **First Christian Church** 119241 San Jose Blvd ROCK Jacksonville, FL 32223 **Presented By The** WORK "DROP THE ROCK" SHOP AA Group From **Dist. 30,** Area 14



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| <u>Committee</u> | <u>Time / Date</u> | <u>Location / Notes</u> |
|----------------------------------|--|---|
| Archives | Noon, Mon., Apri. 1st and May 6th, 2019 | Intergroup Office, 3128 Beach Blvd. 1st Monday of the Month |
| Finance | 5:30 pm , Tues., April 19th, 2019 | Intergroup Office, 3128 Beach Blvd. Please call the IG office at 399-8535 for more information. |
| Corrections | 6:00 PM, Thur. , April 25th, 2019 | Intergroup Office, 3128 Beach Blvd, Jacksonville, FL |
| CPC / PI | 1:00 PM, Sat., April 13th, 2019 | Intergroup Office, 3128 Beach Blvd, Jacksonville, FL |
| Intergroup Steering Committee | 5:30 PM, Tues., April 23, 2019 | Intergroup Office, 3128 Beach Blvd, Jacksonville, FL All AA Members are welcome to attend. |

| 2019-2020 District Committee Contact and Meeting Info | | | | | | | |
|---|-----------------|------------------------------|---------------|--|--|--|--|
| | Position & Name | <u>E mail</u> | Phone | Monthly Meeting | | | |
| District 1: | DCM - Evonne H. | DCMDist1@gmail.com | 904-307-2279 | 3rd Tuesday @ 6:45 pm in the Intergroup Office, 3128 Beach Blvd, Jacksonville Florida 32207 | | | |
| District 3: | DCM- Lindy J. | District3Area14DCM@gmail.com | 832-306-1950 | 3rd Sunday @ 2:30 pm in the Clay County Club, 1835 Smith St, Orange Park, FL 32073 | | | |
| District 4: | DCM - Debbie C. | debbiecarter9966@gmail.com | 904-556-4669 | 3rd Thursday 7:45 pm @ St. Peter's Episcopal Chruch, 801 Atlantic Ave, Room 204 Fernandina Bch, FL 32034 | | | |
| District 6: | DCM- Whitney B. | dcmdist6@gmail.com | 919-622-4010 | 1st Monday @ 6:00 pm in the Flager Hospital, Osceola Room 400 Health Park Blvd, St | | | |
| District 24: | DCM - Tim S. | 97roadking@gmail.com | 408-263-1172 | 2nd Wednesday @ 6:30 pm in the St. Marks Episcopal Church, 200 Main Street, Palatka, FL | | | |
| District 25: | DCM - Glenn G. | justgg@aol.com | 904-233-6258 | 2nd Wednesday @ 7:00 pm Neptune Beach Library, 600 3rd St, Neptune Beach, FL 32266 (3rd | | | |
| District 30: | DCM - Rita H. | flrita@comcast.net | 1904-703-3000 | 4th Saturday @ 9:00 am in the Fruit Cove Baptist Church, 210 Ridgecrest Lane, Jacksonville, FL | | | |

63rd FLORIDA STATE CONVENTION

July 31 - August 4, 2019 DORAL, FL

Registration and Hotel Information Available at the website: https://63.floridastateconvention.com



SERVICE IN ACTION 63rd Florida State Convention Volunteer Positions Are Now Available Online

Front registration desk, security, players for the sevice manual musical, hospitality room, and all spots in between, we have you covered.

Check out the main link https//63.floridastateconvention.com Under the Volunteers Tab

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Committee Chairs

Chairman: Jack G. 714-661-3918 Vice Chair: Dan. B. 904-737-7532 Treas: Ricardo G. 408-460-5493



| 2 220000000000000000000000000000000000 | A X Xeooooooooooooooo | ľ |
|---|---------------------------------|-------------|
| Steering Committee Chair Preston W. | 914-882-9373 | |
| Add-a-Line Committee- Mike M. | 904-399-8535 | |
| Contact Mike for information on particip committee. <u>All articles due to Intergroup</u> <u>each month.</u> E Mail: nefladdaline@g | by the 18th of | \$ |
| Archives Committee- Charlie M. E Mail: ggmoyer@aol.com | 904-247-3421 | |
| Banquet Committee- Co-Chair: Debbie C. E Mail: de- biecarter9966@gmail.com Co-Chair: Theresa C. | 904-556-4669 904-557-1914 | |
| Corrections Committee - Men — Clayton D. E Mail: Clay- tondvis9333@gmail.com Women — Gayle E. E Mail: notefromgayle@gmail.com | 904-832-2120 904-655-3881 | |
| <u>CPC/PI</u> Marty C. Cooperation With The Professional Community and Public Information Cor E Mail: jazzman81661@yahoo.com | 904-554-2128 nmittee- | |
| Finance Committee- Bryant G. E Mail: financeNEFLIG@gmail.com | 352-575-4005 | |
| <u>Grapevine:</u> Roger L. rlehman25@yahoo.com | 904-318-8535 | D |
| <u>Phone Army-</u> Brandy C. E Mail: brandyc0831@yahoo.com | 904-671-4292 | R C N |
| <u>Treatment Facility Committee-</u> Paul H. For E Mail call the IG office. | 904-759-3211 | P G |
| <u>Website Committee-</u> Carl G. E Mail: nefl.ig.website@gmail.com | 904-497-9769 | I 0 |



<u>Corrections</u> is looking for volunteers to take meetings to the MacClenny jail on Wednesday afternoon.

> Men call Clayton D. at 904 832-2120 Woman Gayle E. at 904 655-3881



5.00

Carl G. Debra W. Jonathan B. Linda G. Samuel L. Susan I.



Sat. April 20th, 2019 San Marco Clubhouse 1423 San Marco Blvd, Jax, FL 32207 Hear the Oldtimers share their experience, strength & hope and the history of AA in FL. Eating 12:30 PM Speakers 1:30 PM Please Bring a Dessert

Questions: Call Doug S. 904-731-0821 Or San Marco Club 904-398-9977

| I AM RESPONSIBLE | |
|------------------------------|---|
| DURING THE PAST MONTH WE HAV | Æ |
| RECEIVED ABOUT SIX PHONE | |
| CALLS ABOUT VARIOUS MEETINGS | |
| NOT OPEN WHEN MEMBERS ARRIVE | |



PLEASE ADDRESS THIS ISSUE WITH YOUR GROUP TO ENSURE THAT THE MEETING ROOM IS OPEN ON THE DAY AND TIME SPECIFIED ON OUR WEB SITE. T H A N K Y O U

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APRIL 2019



What Is The Pink Can つつつつつ

"The *Pink Can* idea seemed to have originated in the Northern California Area in 1957. The purpose was to provide sufficient funds to purchase literature for expanding work in prisons. Individual contributions, although quite helpful, were not enough to keep up with the expanding responsibilities of the local Hospitals & Institutions Committees.

Someone came up with the idea of passing a can during meet-

ings and requesting spare change. It was explained that all monies collected would be used to buy literature for alcoholics in hospitals and prisons. In order to make the can "stand out," a decision was made to paint the can pink. In short time, pink cans started appearing on literature tables and were being passed around at various ■ meetings." (Taken from the article *Pink Cans: Small Change Brings Big Results* originally printed in Box 4-5-■ • 9 October-November 2006)

There was some concern that it may cut into the 7th Tradition contributions. But the groups having the Pink Can available have found that it does not cut into 7th Tradition contributions.

The can is passed separately from the 7th Tradition basket and an announcement is made by the chair to make sure everyone understands what is what. The money collected by the Pink Can is donated to Intergroup, District, etc. as designated by the group conscience at their business meeting.

The pink can is just another tool that a group, district or any other AA service entity can use to do a little something more to ensure that the message of Alcoholics Anonymous is carried to those who need it. It does not matter how small your group is or how much your group can contribute. Every little bit helps. Corrections committees are just one of the many ways that we carry the message to the still suffering alcoholic. I would encourage you to take the idea to your next group conscience meeting. By Ken S.

RESENTMENT

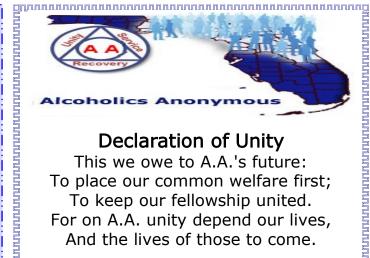
Resentment has been a trigger for me. My ego gets in the way often and I want everything to be FAIR. Well, life is not fair. I believe that we all must go through difficult situations in order to learn. Through the Big Book of Alcoholics Anonymous and the help of sponsors and many wise people in my network I can now recognize this demon, resentment, sooner. I can ask God to teach me what I need to learn and get out of myself. Here is my chance to say "Bless him, Change me". Seeing the issue from the other side always helps.

Page 66 of the Big Book says: " It is plain that a life which includes deep resentment leads only to futility and unhappiness. To the precise extent that we permit these (resentments), do we squander the hours that might have been worthwhile. " I must pray for the person or cause of Submitted by Shirley J. my resentment.

Step 4 Prayer When a person offended we said to ourselves,

"This is a sick man. How can I be helpful to him? God save me from being angry. Thy will be done.

> The Step 4 Prayer from "How it Works" page 66 of the Big Book, Alcoholics Anonymous



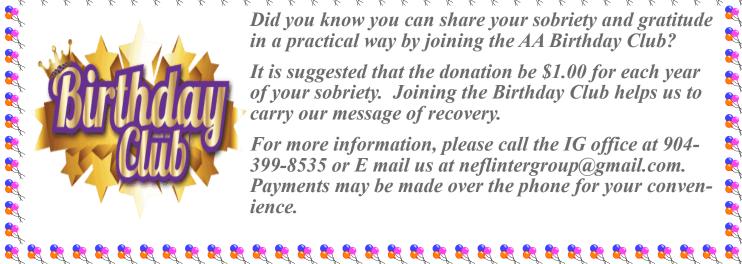
Declaration of Unity This we owe to A.A.'s future: To place our common welfare first; To keep our fellowship united. For on A.A. unity depend our lives, And the lives of those to come.

WORKING WITH OTHERS

'Practical experience shows that nothing will so much insure immunity from drinking as intensive work with other alcoholics."



| APRIL 2019 | | | | ADD-A-LINE Page 6 of | 8 | |
|---|-------------------------------|--------------------------------|---------|---|-----------------|---|
| Celeb iiiii | | ting | 5 | Man ic | 1 | ŀ |
| MARCH | | <u>MARCH</u> | | APIRL | | |
| <u>CENTRAL</u> Bonnie P. Jerry W. Gregory K. | 37 yrs. 37 yrs. 36 yrs. | WESTSIDE Carl M. WINNERS | 40 yrs. | THIS TOO SHALL PASS Anne S. Gary W. | 2 yrs. 1 yr. | |
| Monique S. | 24 yrs. | Carl. | 40 yrs. | WESTSIDE | | |
| Jeff W. | 8 yrs. | Joe P. | 11 yrs. | Barbara S. | 31 yrs. | |
| | , i | Donna | 4 yrs. | Ron B. | 26 yrs. | |
| FERNANDINA BEACH | | Angela R. | 2 yrs. | Donna P. | 22 yrs. | |
| Marcia B. | 34 yrs. | Rude | 1 yr. | Hans H. | 17 yrs. | |
| Don F. | 28 yrs. | Bob S. | 1 yr. | Joe M. | 16 yrs. | |
| Sharon MB | 28 yrs. | | | Tina G. | 15 yrs. | |
| Drue A. | 13 yrs. | APRIL | | Keith E. | 15 yrs. | |
| Julia M. | 12 yrs. | | | Barbara C. | 14 yrs. | |
| Bob J. | 7 yrs. | EASTSIDE | | Richard H. | 10 yrs. | |
| Nowo | 4 yrs. | Ted B. | 27 yrs. | Eli M. | 1 yr. | |
| Karen B. | 3 yrs. | Ossie N. | 4 yrs. | Alex G. | 1 yr. | |
| Nick | 3 yrs. | | | Kim McA. | 1 yr. | |
| Nick A. | 3 yrs. | ST. NICHOLAS | | | | |
| Allie G. | 1 yr. | Maxine JR. | 37 yrs. | | | |
| Brian M. | 1 yr. | Bonnie P. | 37 yrs. | | | |
| | | Ellen O. | 21 yrs. | | | |
| <u>FIESTA</u> | | David S. | 15 yrs. | a on | ρ | |
| Joe C. | 10 yrs. | Scott D 9. | 9 yrs. | | | |
| Kenny T. | 6 yrs. | Patrick M. | 7 yrs. | | | |
| Jennifer T. | 3 yrs. | Chris N. | 6 yrs. | n ' Day at a | a | |
| Grace G. | 1 yr. | Daniela D. | 4 yrs. | | 5 | |
| | | Jerry M. | 4 yrs. | Tim | e | |
| | | Amber E. | 4 yrs. | | (E) | |



Did you know you can share your sobriety and gratitude in a practical way by joining the AA Birthday Club?

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<u>R</u>

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It is suggested that the donation be \$1.00 for each year of your sobriety. Joining the Birthday Club helps us to carry our message of recovery.

For more information, please call the IG office at 904-*399-8535 or E mail us at neflintergroup@gmail.com.* Payments may be made over the phone for your convenience.

| APRIL 2019 | | ADD-A- | LINE Page | 7 of 8 |
|--|----------------------------|--|--------------------------|----------------------------------|
| | Feb 19 | Jan - Feb 19 | Feb 18 | Jan - Feb 18 |
| Ordinary Income/Expense | | | | |
| Income | | | | |
| 4000 · Contribution Income 4002 · Groups | \$3,884.00 | \$11,531.16 | \$3,537.29 | \$11,337.02 |
| 4003 · Pink Can Contribution | \$52.13 | \$80.13 | \$86.00 | \$5.22 |
| 4005 · Faithful Five | \$35.00 | \$155.00 | \$20.00 | \$40.00 |
| 4006 · Birthdays | | \$100.00 | | \$28.00 |
| 4007 · Other Contributions | \$575.00 | \$600.00 | | \$20.00 |
| 4008 · Anonymous | | \$1.00 | | |
| 4010 · IG Breakfast/Speaker Mtg | \$148.00 | \$231.00 | \$78.00 | \$148.75 |
| Total 4000 · Contribution Income 4020 · Retail Income | \$4,694.13 \$6,594.50 | \$12,698.29 \$12,002.08 | \$3,721.29 \$4,349.50 | \$11,578.99 \$7,962.46 |
| 4040 · Monthly IG Mtg / Otr | \$0,594.50 | \$12,993.98 | \$4,349.50 | \$7,902.40 |
| 4042 · Business Meeting | \$42.00 | \$82.00 | \$47.00 | \$87.00 |
| Total 4040 · Monthly IG Mtg / Otr | \$42.00 | \$82.00 | \$47.00 | \$87.00 |
| 4060 · Income - Special Events | | | - | |
| 4062 · Banquet | \$1,200.00 | \$1,200.00 | | |
| Total 4060 · Income - Special Events | \$1,200.00 | \$1,200.00 | | |
| Total Income | \$12,530.63 | \$26,974.27 | \$8,117.79 | \$19,628.45 |
| Cost of Goods Sold | *- • • • • • | *• • • • • • • | | A E A (A) |
| 4510 · Cost of Retail Sales 5001 · Cost of Revenues - Other | \$5,316.07 | \$9,647.24 | \$2,650.51 | \$5,249.14 |
| 4540 · Cost of Event - Banquet Expense | \$196.23 | \$196.23 | | \$87.00 |
| 5215 · IG Business Meeting Expense | \$42.00 | \$82.00 | \$47.00 | \$191.53 |
| 5195 · CC Fees | \$107.12 | \$245.01 | \$81.00 | Q101.00 |
| 5290 · IG Breakfast Expense | \$19.25 | \$40.86 | \$25.68 | \$45.36 |
| 59900 · POS Inventory Adjustments | \$11.76 | \$19.21 | \$460.10 | \$466.97 |
| Total 5001 · Cost of Revenues - Other | \$376.36 | \$583.31 | \$613.78 | \$790.86 |
| Total COGS | \$5,692.43 | \$10,230.55 | \$3,264.29 | \$6,040.00 |
| Gross Profit | \$6,838.20 | \$16,743.72 | \$4,853.50 | \$13,588.45 |
| Expense | | | | |
| 60000 · Salaries and Benefits 6560 · Wages | \$1,755.13 | \$3,247.77 | \$1,628.35 | \$3,051.48 |
| 6565 · Payroll Taxes | \$244.16 | \$447.95 | \$156.85 | \$294.95 |
| Total 60000 · Salaries and Benefits | \$1,999.29 | \$3,695.72 | \$1,785.20 | \$3,346.43 |
| 61000 · Office Expense | | | - , | - / |
| Total 61000 Office Expense | \$1,951.96 | \$3,124.19 | \$395.19 | \$783.39 |
| 62000 · Facilities and maintenance | | | | |
| Total 62000 · Facilities and maintenance | \$1,144.04 | \$2,930.77 | \$1,267.37 | \$2,712.77 |
| 5300 · When & Where Cost 55000 · Committees Expense | | | | |
| 5530 · CPC/PI | | \$77.66 | | (\$50.00) |
| 5540 · Corrections | \$2,362.60 | \$2,417.08 | | \$2,250.00 |
| 5560 · Newsletter | \$262.00 | \$491.00 | \$229.00 | \$458.00 |
| 5590 · Treatment | \$69.60 | \$220.89 | | \$32.88 |
| 5595 · Website | \$700.00 | \$700.00 | | |
| Total 55000 · Committees Expense | \$3,394.20 | \$3,906.63 | \$229.00 | \$2,690.88 |
| 70900 · Business Expenses | | <i>6</i> 1 5 6 1 6 1 6 1 1 1 1 1 1 1 1 1 1 | 654.00 | \$100.00 |
| 5145 · Advertising 5220 · Dues/Fees/Licenses | \$102.12 | \$153.12 | \$51.00 \$61.25 | \$102.00 |
| Total 70900 · Business Expenses | \$102.12 | \$153.12 | \$112.25 | \$61.25 \$163.25 |
| 61200 · Cash Drawer Payouts | \$11.00 | \$11.00 | ψ112.20 | ψ105.25 |
| 62100 · Contract Services | •••••• | | | |
| 5200 · Professional Fees | | | \$500.00 | \$1,000.00 |
| Total 62100 · Contract Services | | | \$500.00 | \$1,000.00 |
| 65100 · Other Expenses | | | | |
| 5190 · Bank Charges | | \$14.47 | | |
| Total 65100 · Other Expenses | ¢9,600,61 | \$14.47 | ¢4 080 01 | ¢10 606 70 |
| Total Expense Net Ordinary Income | \$8,602.61 (\$1,764.41) | \$13,835.90 \$2,907.82 | \$4,289.01 \$564.49 | \$10,696.72 \$2,891.73 |
| Other Income/Expense | (ψ1,704.41) | ψ2,307.02 | ψJ04.49 | ΨZ,031.73 |
| Other Income | | | | |
| 73000 · Other Income | | | | |
| 73050 · Interest Income | | \$106.70 | \$1.26 | \$4.61 |
| 6310 · Sales Tax Collection Allowance | \$8.92 | \$13.49 | \$5.03 | \$11.79 |
| 6301 · Cash Short/Over POS | \$3.74 | \$3.74 | ** ** | * / - · - |
| Total 73000 · Other Income | \$12.66 | \$123.93 | \$6.29 | \$16.40 |
| Total Other Income Net Other Income | \$12.66 \$12.66 | \$123.93 \$123.93 | \$6.29 \$6.29 | \$16.40 |
| Net Other Income | (\$1,751.75) | \$3,031.75 | \$570.78 | \$16.40 \$2,908.13 |
| | (#1,751.75) | ψ0,001.70 | 4070.78 | Ψ 2,300.1 3 |

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| F | FEBRUARY 2019 GROUP CONTRIBUTIONS | | | | | | | |
|----------------------------|-----------------------------------|----------|------|-------------------------------------|--------------|-------------|----------|--|
| | | FEB 2019 | | | | FEB 2019 | | |
| GROUP NAME | FEB 2019 | YTD | Att. | GROUP NAME | FEB 2019 | YTD | Att. | |
| 11th Step Meeting | \$25.00 | \$25.00 | | New Beginnings | | | X | |
| A Way Out | | \$73.80 | | Nocatee Promises | | \$29.00 | | |
| Alexis | | \$15.00 | Х | Nocatee Sobriety | | \$31.50 | | |
| Anonymous Contribution -1 | | \$250.00 | | Orange Park | | | X | |
| Arlington | \$400.00 | \$400.00 | | Orange Park Step Sisters | \$36.00 | \$36.00 | X | |
| As Bill Sees It | | \$205.00 | | Ortega | | \$59.00 | | |
| Atlantic Beach Men's | | \$250.00 | | Other Side of the Bridge | | \$46.15 | | |
| BAA | | \$20.00 | | Pass It On | | | | |
| Baymeadows | | | x | Phoenix Men's | | | X | |
| Beaches Agnostic & FT | | \$0.00 | | Ponte Vedra Men's | | \$34.00 | | |
| Beaches Unity (BUG) | \$360.00 | \$720.00 | | Reborn | \$50.00 | \$150.00 | | |
| Central | + | | | Riverside (Tom S) | + | \$44.00 | | |
| Clean And Free | | | - | Riverside Ortega | | \$31.49 | | |
| Coffee and Readings | \$244.00 | \$766.00 | | Salisbury Men's | | \$10.00 | | |
| Conscious Contact | 4211100 | \$581.00 | | San Pablo Sober Sisters | | \$19.18 | | |
| Coyote Men's Group | \$500.00 | \$500.00 | | Saturday Night Live - St. Augustine | | \$98.07 | | |
| Diverse Views | \$300.00 | \$29.44 | | Seascape | | \$195.15 | | |
| Drop The Rock | | ¥20.11 | | Serenity At Noon | \$112.00 | \$112.00 | | |
| Evergreen | \$20.00 | \$20.00 | | Sojourn | φ112.00 | ψ112.00 | x | |
| Fernandina Beach PPG | φ20.00 | φ20.00 | | Sons of Spirit | | | ^ | |
| Fiesta | | \$294.75 | | St. Nicholas | | | x | |
| Free Men's | | \$153.50 | | Step A Month | | \$59.00 | | |
| Free To Be | | \$133.30 | | Step Sisters of Grace | | \$39.00 | | |
| | ¢450.00 | \$150.00 | | | | | | |
| From The Heart | \$150.00 | \$150.00 | | Step Sisters of Orange Park | | \$163.32 | | |
| Fruit Cove Literature | | \$101.05 | | Step Sisters of Ortega | | \$103.32 | ~ | |
| Fruit Cove Women | | \$101.05 | | Stepping In Sobriety | ¢50.00 | \$50.00 | X | |
| Green Cove Springs | | | X | Stepping It Up | \$50.00 | \$50.00 | | |
| Greenland | 6405.00 | ¢425.00 | | Student | * *** | | | |
| Half Way Through | \$135.90 | \$135.90 | | Sunday Morning | \$60.00 | \$171.00 | | |
| Heart To Heart | | | | Surrender To Win | | ¢475.00 | X | |
| Hold On Group | | | | Switzerland | | \$175.00 | | |
| I Am Responsible | | | | The Alcoholics | | \$785.00 | | |
| I've Come To Believe | \$32.00 | \$32.00 | | Third Street Third Tradition | \$120.00 | \$120.00 | | |
| Jax PPG | | | | This Too Shall Pass | | \$316.26 | X | |
| Jax YPG | | | X | Thursday Nite PPG | | | | |
| K.I.S.S. | \$167.30 | \$167.30 | | Timiquana Ladies of Grace | | | X | |
| Ladies Unity | \$64.00 | \$64.00 | | Triangle Men's | \$80.00 | \$80.00 | | |
| Language of the Heart | | \$165.00 | | Village Women's | | \$51.57 | | |
| Lest We Forget | \$150.00 | \$150.00 | | We Agnostics | | | X | |
| Living In the Light | | \$882.06 | | Wesconnett | | \$133.26 | | |
| Los Lobos Men's | | \$70.00 | | Winners | \$810.64 | \$810.64 | | |
| Mandarin Big Book Study | \$60.00 | \$60.00 | | Westside | \$15.50 | \$96.50 | | |
| Mandarin Sunset Group | | | | Women Enjoying Sobriety | | \$171.51 | | |
| Mandarin Women in Recovery | | \$100.00 | | Women Speak | | \$19.00 | | |
| Men Hooked on Sobriety | | | | Women Upstart | | \$75.00 | X | |
| Men's Red Eye | | | X | Women's YPG (St. Nick's) | | | | |
| Middleburg | \$100.00 | \$100.00 | | Young Peoples Group (St. Aug) | \$81.00 | \$81.00 | | |
| More About Alcoholism | | \$90.00 | | Yulee | \$60.66 | \$60.66 | | |
| Murray Hill | | \$60.45 | | TOTAL CONTRIBUTIONS | \$3,884.00 | \$11,531.16 | | |
| | | | | | | | | |

Represented at the Feb 2018 IG Business Meeting: IG Reps = 29 Total signed in = 40 Groups Contributing in Feb'19 - 25 (Jan'19 YTD)



ACCOUNT BALANCES AS OF FEB. 28, 2019

| Checking/Savings | |
|-------------------------------|-------------|
| 1021 · Cash - Regions Bank | \$9,991.64 |
| 1025 · Cash - Paypal Acct. | \$557.73 |
| 1024 · Cash in Drawer | \$256.42 |
| Total Checking/Savings | \$10,805.79 |
| 1360 · Inventory | \$16,987.36 |
| 1400 · Prudent Reserve | |
| 1476 · Regions Bank - CD #001 | \$20,125.42 |
| 1481 · Regions Bank - CD #002 | \$10,087.60 |
| 1486 - Regions Bank - CD #003 | \$6,000.00 |
| Total 1400 · Prudent Reserve | \$36,213.02 |

Special Archives Edition April 2019 Add A Line

FROM OUR ARCHIVES COMMITTEE

John T. Is one of Jacksonville's AA pioneers, He has 44 years of sobriety (DOB11/5/1973). John taped his story for the Intergroup Archives and the following has been excerpted from that tape with his permission. Interview by Tom F. transcribed by Rhonda B. and edited by Charlie M.

Interviewer: John where were you born and what was your life like and how did you get drunk and how did you get sober?

John: I was born in Atlanta, Georgia. My daddy worked with the Texaco Company and he was sent Florida in 1934. I think I was 5 years old and I lived there until 1950 when I went in the service. Those were the depression years, and daddy had the only job in the whole extended family and we had a lot of family. At one time I think we had 5 families living in a 3 bedroom, 1 bath house. Daddy had the

only job and he took care of everybody. I had a great childhood. We didn't have anything but we didn't know we didn't have anything because nobody had anything but we had each other. We lived on the river and every weekend we caught crawfish and shrimp. We would boil all that and then daddy would play the banjo and all the adults drank and sang until we went to bed Saturday night and then we got up and went to church on Sunday. I started working when I was about 8 years old and I had a job working for a man at his dairy. I went to school and I worked 6 days, Monday through Saturday. I was about 12 when I found out you could make \$10 to \$12 a week being a paperboy, so I got a paper route. I had to give mama money every week. It was room and board, and then I had to put so much money in the bank. It was the rule of the house that anybody that made any money had to contribute to the household and that's the way I grew up and it was a fun life. We lived close to the river and I was in the river a lot when I wasn't working. At school I was just an average student. I wasn't outstanding at anything until I got to high school. I don't remember if we had honor rolls or anything like that. I never was a straight A student. I didn't make a lot of A's. I made a lot of B's and C's. Anyhow we got into



athletics and that's when my life took on a different thing. I loved athletics and I loved being part of the team. In those days in south Florida the town's identity was the high school athletic teams and so Daddy let me play football and basketball but I did not play baseball because I had to go back to work, which was fine. I really loved football and basketball.

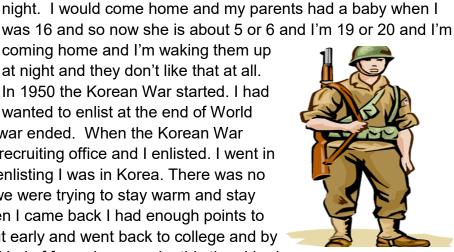
After high school I went off to the University of Florida. I was the first person in my family to go to college and I went up there to play ball for the University. I lasted 1 year, almost a year, but I didn't go to class, and that's when I started drinking. I think I only drank one time in high school and that was the night I graduated. I don't remember much about that night. At the University all of the veterans were back at the end of World War II and every night one of them would say, "Ya want to go get a beer?" It was amazing to me that I was free to go get a beer. You could get a glass of beer for a nickel. Of course I didn't have any money but I could afford a nickel. I started drinking that way and I drank. Daddy pulled me out of school before the end of that year and he put me to work back in Fort Pierce.

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Interview of John T. Is one of Jacksonville's AA pioneer

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JOHN: (con't)



I was working for him, which I didn't mind because I had worked

for him off and on all the way through high school and I knew all

about what he did in the oil business. However, I was drinking at

wanted to enlist at the end of World War II but I was too young and the war ended. When the Korean War started daddy took me down to the recruiting office and I enlisted. I went in the service and within 6 months of enlisting I was in Korea. There was no drinking most of the time because we were trying to stay warm and stay alive. I spent a year there and when I came back I had enough points to get an early discharge. So, I got out early and went back to college and by now I wanted an education. It was kind of funny because by this time I had

grown from 5' 10 " when I first went there to 6' 2" and weighed 180 pounds but now all I really wanted to do was get an education. I didn't want any more of the college life. I was ready to grow up. I went to study. I don't think I ever took less than 19 or 20 hours. I graduated in about 3 years. I met a lady and married her and we had our first baby before I graduated. She was born in December of 1955 and I graduated in January of 1956. My drinking was pretty much under control. I didn't have any time while I was going to college.

at night and they don't like that at all.

I had the GI Bill and I also had a laundry route. I went to the fraternity houses, picked up their laundry, got it cleaned, and brought it back. Later, I got a job running a motel. We lived at the motel, which was wonderful because it was nice. We had enough room, a kitchen, a living room, and that's where the new baby was born. Every night I was renting rooms. The next morning I would get up at 7:00a.m. and pick up the laundry from the night before and take it and have it cleaned.



I studied marketing. At this point, I thought I was going to be a salesman. I wanted to learn as much about marketing and then I began to realize that nothing happens until the sale is made. It took an awful of effort to learn how to make the sale and what to do after the sale. To make a long story short, I went to Southern Bell in 1955 and my drinking progressed pretty good there. I came to Jacksonville and got promoted a couple of times, selling advertising, and did very well. I made supervisor there and they put me in the business office and then I became a manager and they sent me down to Orlando and I became the Orlando manager. I came back to Jacksonville and was running the state office of advertising and public relations and they were going to send me to New York

and I didn't want to go to New York. By this time, I think I had 5 kids and I didn't want to take them up there and I didn't want to go. In those days you didn't tell the corporation what you wanted to do. The guy that ran the State called me and did everything he could to get me to go to New York and I told him I just couldn't. He said, "John you have a year to find a new job."

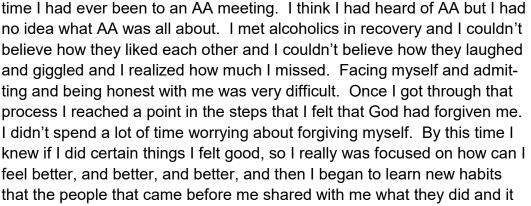
John (con't)

The newspaper had offered me a job, so I quit and went over to work at the newspaper in 1965. I stayed there until they sold it in 1983. My drinking really got out of control. I had no boss. I was driving all over the country selling advertising and I had no supervision. I was in charge of all the sales and I got the sales going really, really good for them, and they began to make more money than they ever thought possible and they let me do whatever I wanted to do. So, my drinking went way out of control. I finally

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Interview of John T. Is one of Jacksonville's AA pioneer Page 11 of 12

reached a point where they could no longer put up with my drinking and they sent me to a place called Willingway because they had an alcohol program. They sent me there for 30 days and that was the first



felt good to feel good. I really didn't fight it because the minute I quit trying to learn, chaos and conflict would come back in my life. All I had to do was work on one thing. For instance, if I was working on patience, I think I'm working on one thing but really when I became more patient, I became kinder, because I wasn't going crazy. Since I wasn't completely impatient, I wasn't abrupt and everything with everybody else, so I became kinder. I became more gentle and I couldn't become patient if I had not become honest. All these things are connected and I didn't know that. I started out working on one thing and every-

thing improved which was really kind of fun to learn new ways to think. I really have enjoyed my time in AA. It has given me my family back. My family has grown. I've got so many grandchildren from seven kids and it has given me a chance to just love them and to be there and to constantly love them. I look at almost everything differently than I did before. Sometimes my wife will say, "Why are you smiling" and I'll be smiling because I'm thinking of what I would have said years ago if I hadn't been patient. I say, "Thank you Lord." and that is new in my life. There is so much gratitude in my life that didn't exist before. AA has given me so much and I will never be able to give back what it gave me but I am going to try.



I: How do you feel about how we are actually helping people get sober and stay sober today?

<u>John</u>: The difference that I see in today are the club meetings, particularly the noon meetings are so large that there is no fellowship. People come in, newcomers, they raise their hand, they get there right on time, they leave maybe a little early or right on time. People don't know each other. I think AA has gotten too big. When I came in every meeting was 4 or 5 people, so you couldn't hide in any meeting. If you were a new person, everybody had a shot to try to help you. I see so many really big meetings now. I see people come into meetings and don't speak to anybody but their friends. They go sit with their friends. I miss the old days when everybody talked to everybody. Now, there are 100 people in the room and you don't get to know anyone.



I: When you were first getting sober how did you do your 12 step work?

John: One of the things we all did is we took newcomers to all different meetings to see who they connected with. If they connected with people in different groups then we would help them get a network of people and put new people together, not all new people, but we put 1 or 2 together, so they would have somebody to talk to. In the days when I came in if you said that

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you wanted me to come to such and such a meeting, you would say to me, "I'll pick you up." and I



would say, "No, I'll meet you there," and you would say to me, "No, I'll pick you up." It was important that meeting before the meeting, the meeting, and the meeting after the meeting. If I was riding with you, you would take me to coffee with your friends and that would open up a network. It was more of a hands-on thing. Now I think we miss a lot of opportunities.

I: What did you think about the AA organization; Intergroup, World Service Office, GSO, group involvement in that?

John: I have been a GSR several times but never really been involved in the AA structure. It works and it is being run by people who have turned their lives over to God. It's all God driven. AA is not about me it is what can I do for somebody else.

I: Thank you John.

